



MEMBERSHIP APPLICATION FORM

ASHCOMBE VALLEY ARCHERS

NAME:

What are your preferred gender pronouns? Male: (), Female: () or

Date of Birth:

Address :

.....

.....

Postcode:

Telephone Number:

E- Mail:

N.F.A.S. Number:

Do you have any medical condition or impairment which could pose a safety hazard to yourself or other archers when you are on a field archery course, if so please provide details on a separate sheet.

.....

Next of kin (Seniors)

In order that we have a point of contact in case of an incident of any kind on the course we are asking for next of kin details.

Name:

Phone or mobile number:



Parent / Guardian for Juniors (under 18)

NAME:

.....

What are your preferred gender pronouns? Male: (), Female: () or

Date of Birth: (optional)

Address :

.....

.....

Postcode:

Telephone Number:

E- Mail:



Privacy Policy

Ashcombe Valley Archers collect personal data purely for use by the club to keep you informed of club activities, we communicate via email and in certain cases by phone (e.g. if an incident occurs on site that is relevant to yourselves).

We provide information through our web site www.ashcombevalleyarchers.club, via our facebook page, and through our 'WhatsApp' group as well as group emails relating to shoots and annual subscription fees. When using email we make use of mailing lists to prevent your email being distributed to other members of the club, these lists permit you to unsubscribe if you so desire.

The details that you provide are only available to members of the club committee, a list of committee members is provided on our web site.

We do not transfer your personal data to any other organisation.

We will only hold your personal data whilst you remain a member of the club and will destroy all such information when we are apprised that you are leaving or have left the club, e.g. non-renewal of membership, unless there is a legal obligation to hold data as required by the NFAS or their insurers.



Data Protection

The information you provide in this form will be used solely for dealing with you as a member of Ashcombe Valley Archers (hereafter AVA). AVA has a Data Privacy Policy which can be obtained from the club secretary. Your data will be stored and used in accordance with this Policy.

AVA may arrange for photographs or videos to be taken of AVA club activities and published on our website or social media channels to promote AVA. If you consent to your image being used by the Club in this way,

please tick here .

If you hold a family membership, your family members, aged 18 and over should indicate their consent to the use of their image separately below.

Family member

Family member

Family member

PARENTAL/GUARDIAN CONSENT (if children under 18) If you consent to the use of your child's image

being used for the purposes above please tick here .

If you/ the individuals listed above later wish to withdraw consent in relation to photographs please contact the club secretary.

By agreeing to your images being used, you agree to assign any copyright or any other right of ownership of these images to AVA.



It is your responsibility to inform the Secretary (secretary@ashcombevalleyarchers.club) if you have, or develop, any medical condition or impairment which could pose a safety hazard to yourself or other archers when you are on a field archery course.

I have read this form and understand that I must abide by the rules and the constitution of the club:-

Signed:

For juniors the parent or guardian should sign this form

Date:.....

Print Name:.....

Please return this form by email to the secretary@ashcombevalleyarchers.club, or by mail to our address given on the contact us page of our web site, or by hand to a member of the committee.

Payment Details

Annual Fee: £70 ADULT, £35 JUNIOR / CUB (Under 16 Years), PAYABLE from 1ST JUNE

BACS Transfer (preferred): Bank of Scotland Business Account.

Sort code **80 - 22 - 60**

Account number: **27461962,**

Account Name: Ashcombe Valley Archers.

Cheques should be made payable to: ASHCOMBE VALLEY ARCHERS